



**Simon Hobbs**  
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PUBLIC

To: Members of Cabinet Member meeting - Strategic Leadership, Culture and Tourism

Monday, 5 October 2020

Dear Councillor,

Please attend a meeting of the **Cabinet Member meeting - Strategic Leadership, Culture and Tourism** to be held at **1.00 pm** on **Tuesday, 13 October 2020**. This meeting will be held virtually. As a member of the public you can view the virtual meeting via the County Council's website. The website will provide details of how to access the meeting, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

**Simon Hobbs**  
**Director of Legal and Democratic Services**

## **AGENDA**

### **PART I - NON-EXEMPT ITEMS**

1. To receive declarations of interest (if any)
2. To confirm the Minutes of the meeting held on 23 September 2020 (Pages 1 - 4)
3. Revenue Outturn 2019-20 (Pages 5 - 12)

